

# 35TH AVENUE

ALD000410750

# EPA-R4-2019-004373 SELECTED DOCUMENTS (Doc Date Order)

4/2/2019

| <u>DOC DATE</u> | <u>DOCID</u> | <u>PAGES</u> | <u>TITLE SUBJECT</u><br><u>COMMENTS</u>   |
|-----------------|--------------|--------------|---|
| 06/01/2011      | 11099354     | 19           | WALKER COKE, INC. COMMUNITY INVOLVEMENT PLAN.<br><br>REVIEWED AND APPROVED FOR RELEASE BY KAREN CODY, FOIA SPECIALIST, ON 09/21/2018.   |
| 12/16/2011      | 11049543     | 13           | INTERNAL DRAFT - COMMUNICATIONS/OUTREACH STRATEGY WITH COMMENTS.<br><br>REVIEWED AND APPROVED FOR RELEASE BY LEIF PALMER AND SUSAN CAPEL, ATTORNEYS, ON 11/3/2016.  |
| 01/25/2012      | 10944249     | 18           | COMMUNITY INVESTMENT SPREADSHEET - EJ MASTER.<br><br>REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, ATTORNEY, ON 12/08/2015.   |
| 02/06/2012      | 10900649     | 1            | LETTER FROM DANA ROBINSON, ATSDR TO WILLIAM BELL, CITY OF BIRMINGHAM. SUBJECT: PRELIMINARY MEETING.<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 12/30/2013.                     |
| 02/24/2012      | 11089084     | 15           | DRAFT. COMMUNICATIONS/OUTREACH STRATEGY.<br><br>REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, ATTORNEY, ON 06/05/2018.  |
| 02/29/2012      | 10944260     | 71           | EMAIL FROM DAVID CHAMPAGNE, USEPA TO ANITA DAVIS, USEPA. SUBJECT: NORTH BIRMINGHAM ENVIR. COLLABORATION PROJECT.<br>(9:07 AM)<br><br>REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, ATTORNEY, ON 12/02/2015. |

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|                 |              |              | <u>COMMENTS</u>  |
| 03/08/2012      | 10946392     | 8            | [REDACTED] LETTER FROM JOHN TOYER TO GWEN KEYES FLEMING, USEPA. SUBJECT: USEPA REGION 4 RCRA ORDER TO WALTER COKE/NEW CERCLA ORDER.<br><br>REVIEWED AND APPROVED FOR RELEASE WITH REDACTIONS MADE BY GAYLA USLU, FOIA SPECIALIST, ON 12/17/2013..<br>REDACTED VERSION OF 10900647  |
| 03/08/2012      | 10900648     | 18           | LETTERS FROM JOHN TOYER TO CONGRESSIONAL REPRESENTATIVES. SUBJECT: USEPA REGION 4 RCRA ORDER TO WALTER COKE/NEW CERCLA ORDER.<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 03/04/2014.  |
| 09/21/2012      | 10946577     | 501          | SUPPORTING DOCUMENTATION FOR MUELLER WATER PRODUCTS RESPONSE TO REQUEST FOR INFORMATION - BATES NO. MWPS002925 THROUGH MWPS003425. [8 OF 23]<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 03/04/2014.   |
| 10/02/2012      | 10946595     | 479          | SUPPORTING DOCUMENTATION FOR MUELLER WATER PRODUCTS SUPPLEMENTAL RESPONSE TO REQUEST FOR INFORMATION - BATES NOS. MWPS011450 THROUGH MWPS011929. [2 OF 4]<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 03/04/2014.  |
| 05/01/2013      | 10946603     | 83           | COMMUNITY INVOLVEMENT PLAN, 35TH AVENUE SUPERFUND SITE, BIRMINGHAM, JEFFERSON COUNTY, ALABAMA.<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 03/26/2014.   |
| 05/01/2013      | 10977068     | 83           | "COMMUNITY INVOLVEMENT PLAN, 35TH AVENUE SUPERFUND SITE, BIRMINGHAM, JEFFERSON COUNTY, ALABAMA." USEPA.  |
| 06/20/2013      | 11088810     | 4            | LETTER FROM KAREN AMEEN, CITY OF BIRMINGHAM TO ROBERT KLINNER, KMACK SERVICES. SUBJECT: ZONING COMPLAINT NUMBER: E-3022-13, PARCEL IDENTIFICATION NUMBER: 22-24-2-001-002.000, ZONING DISTRICT: M-2 HEAVY INDUSTRIAL DISTRICT, 2631 F.L. SHUTTLESWORTH DRIVE.<br><br>REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017. |

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| 06/21/2013      | 10942682     | 890          | LETTER FROM LES OAKES, KING & SPALDING TO CAROLYN MCCALL, USEPA. SUBJECT: THIRD SUPPLEMENTAL RESPONSE TO REQUEST FOR INFORMATION - US PIPE AND FOUNDRY.<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 12/30/2013.   |
| 07/01/2013      | 10942977     | 694          | LETTER FROM ADRIENNE CAMPBELL, CITY OF BIRMINGHAM TO CAROLYN MCCALL, USEPA. SUBJECT: DOCUMENTS REGARDING RENOVATIONS AND SOIL DELIVERIES AT MACLIN PARK. [1 OF 2]<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 12/30/2013.   |
| 07/01/2013      | 10942978     | 442          | LETTER FROM ADRIENNE CAMPBELL, CITY OF BIRMINGHAM TO CAROLYN MCCALL, USEPA. SUBJECT: DOCUMENTS REGARDING RENOVATIONS AND SOIL DELIVERIES AT MACLIN PARK. [2 OF 2]<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA USLU, FOIA SPECIALIST, ON 12/30/2013.   |
| 08/01/2013      | 10943820     | 1375         | SOURCE DOCUMENTS - PRELIMINARY PRP SEARCH REPORT, REVISION 1, 35TH AVENUE SITE, CONTRACT NO. EP-S4-09-03. [2 OF 4]<br><br>SOURCE DOCUMENTS CCJC00002 AND RTTC00001 ARE SECURED AND COULD NOT BE IMPORTED INTO SDMS. REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, FOIA SPECIALIST, ON 12/02/2015. |
| 09/01/2013      | 11088833     | 28           | SEPTEMBER 2013 UPDATE - MULTIMEDIAL UPDATE - AIR TOXICS/INTEGRATED PLANNING PROJECT/COMMUNICATIONS STRATEGY.<br><br>REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.   |
| 11/08/2013      | 11012818     | 1086         | [REDACTED] PRP REGULATORY FILES - KMAC SERVICES<br><br>REVIEWED AND APPROVED FOR RELEASE WITH REDACTIONS MADE PURSUANT TO FOIA EXEMPTIONS 5 AND 7(A), BY GAYLA MENDEZ, FOIA SPECIALIST, ON 06/09/2015.. REDACTED VERSION OF 10783938  |
| 11/08/2013      | 10784029     | 1048         | PRP REGULATORY FILES - WALTER COKE - WALTER COKE - ADEM 2 - CORRECTIVE ACTION (1 OF 23).<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA MENDEZ, FOIA SPECIALIST, ON 08/31/2015.  |

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| 11/08/2013      | 10783910     | 625          | PRP REGULATORY FILES - U.S. PIPE & FOUNDRY - JCDH-AIR.<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA MENDEZ, FOIA SPECIALIST, ON 06/09/2015.  |
| 11/08/2013      | 10783906     | 1000         | PRP REGULATORY FILES - U.S. PIPE & FOUNDRY - CORRESPONDENCE (16 OF 19).<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA MENDEZ, FOIA SPECIALIST, ON 06/09/2015.   |
| 07/16/2014      | 11092737     | 3            | EMAIL FROM ANITA DAVIS, USEPA TO SUE CASTEEL. SUBJECT: FW: SAVE THE DATE - NORTH BIRMINGHAM IWG MEETING, AUGUST 4, 2014. (12:42 PM).<br><br>REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, ATTORNEY, ON 06/05/2018.  |
| 08/19/2014      | 11092750     | 43           | EMAIL FROM ANITA DAVIS, USEPA TO ADDRESSEES. SUBJECT: FW: N. BIRMINGHAM COMMUNICATIONS PLAN ("CP"): DRAFT REV. 1 DATED 6/24/14. (4:33 PM)<br><br>REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, ATTORNEY, ON 06/05/2018.   |
| 10/17/2014      | 11026109     | 1            | LETTER FROM WILLIAM BELL SR. OFFICE OF MAYOR CITY OF BIRMINGHAM TO ADDRESSEES. SUBJECT: REQUEST FOR EXTENSION OF THE PUBLIC COMMENT PERIOD REGARDING EPA'S NATIONAL PRIORITIES LIST, PROPOSED RULE NO. 61, DOCKET ID NO. EPA-HQ-SFUND-2014-0623.<br><br>REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017. |
| 10/21/2014      | 11088821     | 2            | LETTER FROM ROBERT BENTLEY, STATE OF ALABAMA TO ADDRESSEES. SUBJECT: REQUEST FOR EXTENSION OF THE PUBLIC COMMENT PERIOD REGARDING EPA'S NATIONAL PRIORITIES LIST, PROPOSED RULE NO. 61, DOCKET ID NO. EPA-HQ-SFUND-2014-0623.<br><br>REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.                    |
| 01/13/2015      | 11088824     | 5            | LETTER FROM LANCE LEFLEUR, ADEM TO USEPA. SUBJECT: PROPOSED NPL LISTING, 35TH AVENUE SITE, BIRMINGHAM, AL.<br><br>REVIEWED AND APPROVED FOR RELEASE BY GAYLA MENDEZ, FOIA SPECIALIST, ON 08/001/2017.   |

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| 03/01/2015      | 11088884     | 19           | <u>COMMENTS</u><br>MAKING A VISIBLE DIFFERENCE IN COMMUNITIES: MARCH 2015 STATUS REPORT. NORTH BIRMINGHAM ENVIRONMENTAL COLLABORATION PROJECT, ALABAMA.                        |
|                 |              |              | REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.  |
| 03/01/2015      | 11089037     | 17           | NORTH BIRMINGHAM COMMUNITIES STATUS REPORT.  |
|                 |              |              | REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.  |
| 03/25/2015      | 11092755     | 7            | EMAIL FROM ANITA DAVIS, USEPA TO ADDRESSEES. SUBJECT: RE: MVD MARCH STATUS REPORT. (6:35 PM)   |
|                 |              |              | REVIEWED AND APPROVED FOR RELEASE BY SUSAN CAPEL, ATTORNEY, ON 06/05/2018.   |
| 05/26/2015      | 11088883     | 9            | INTERAGENCY WORKING GROUP FOR ENVIRONMENTAL JUSTICE ON NORTH BIRMINGHAM, GROUP TITLE: INFRASTRUCTURE, PARKS, AND RECREATION SUBGROUP, SUMMARY NOTES FROM JANUARY 2015 MEETING. |
|                 |              |              | REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.  |
| 12/07/2015      | 11088826     | 16           | LETTER FROM HEATHER TONEY, USEPA TO LANCE LEFLEUR, ADEM. SUBJECT: SOUTH TARRANT NEIGHBORHOOD SITE.   |
|                 |              |              | REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.  |
|                 | 11088886     | 9            | NORTH BIRMINGHAM INTERAGENCY WORKING GROUP COMMUNICATION PLAN.   |
|                 |              |              | REVIEWED AND APPROVED FOR RELEASE BY CHRISTOPHER COLE, ATTORNEY, ON 11/30/2017.  |

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